Wiltshire Council Where everybody matters

AGENDA

Meeting:	NORTHERN AREA PLANNING COMMITTEE
Place:	Wiltshire Council, Monkton Park, Chippenham
Committee Room:	Council Chamber
Date:	Wednesday 3 February 2010
Time:	<u>6.00 pm</u>

Please direct any enquiries on this Agenda to Roger Bishton, of Democratic and Members' Services, Monkton Park, Chippenham, direct line (01225) 713035 or email roger.bishton@wiltshire.gov.uk

Press enquiries to Communications on direct lines (01225)713114/713115.

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Membership

Cllr Peter Colmer Cllr Christine Crisp Cllr Peter Davis Cllr Bill Douglas Cllr Peter Doyle

Substitutes

Cllr Chuck Berry Cllr Paul Darby Cllr Mollie Groom Cllr Alan Hill Cllr Peter Hutton Cllr Howard Marshall Cllr Toby Sturgis Cllr Tony Trotman

Cllr Simon Killane Cllr Mark Packard Cllr Bill Roberts

<u>PART I</u>

Items to be considered while the meeting is open to the public

1. Apologies for Absence

2. Minutes

To approve and sign as a correct record the minutes of the meeting held on 14 December 2009. (copy attached)

3. **Declarations of Interest**

To receive any declarations of personal or prejudicial interests or dispensations granted by the Standards Committee.

4. Chairman's Announcements

5. **Public Participation**

Members of the public who wish to speak either in favour or against an application on this agenda are asked to register in person no later than 5:50pm on the day of the meeting.

The Chairman will allow up to 3 speakers in favour and up to 3 speakers against an application. Each speaker will be given up to 3 minutes and invited to speak immediately prior to the item being considered. The rules on public participation in respect of planning applications are detailed in the Council's Planning Code of Good Practice for Members of Wiltshire Council available on request.

6. **Planning Applications**

To consider and determine planning applications in the attached schedule.

7. Urgent Items

Any other items of business which, in the opinion of the Chairman, should be taken as a matter of urgency

<u>PART II</u>

Item during whose consideration it is recommended that the public should be excluded because of the likelihood that exempt information would be disclosed

None